

**Competition Notice****SECTION I: Procuring Entity****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [Ministry of Fisheries and Livestock](#)  
**Postal address:** [Independence Avenue Mulungushi House P.O.Box 50060](#)  
**Contact point(s):**  
**Telephone:**

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION**

**Tender Reference Number:**  
[2364430](#)

**Scope (narration of procurement):**  
[Tender for the supply and delivery of East Coast Fever \(ECF\) Vaccination Equipment and Materials.](#)

**Nature****Quantity****Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>Consulting Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**

[Procurement of ECF Vaccination Equipment](#)

**Grades****Expected delivery time:**

Date: [29/09/2023](#) (dd/mm/yyyy)

**Tender for the supply and delivery of East Coast Fever (ECF) Vaccination Equipment and Materials.**

**SECTION III: PROCEDURE**

**Type of procedure**

<input checked="" type="radio"/> Open Bidding International
<input type="radio"/> Open Bidding National
<input type="radio"/> Limited Bidding National
<input type="radio"/> Limited Bidding International
<input type="radio"/> Direct Bidding
<input type="radio"/> Simplified Bidding
<input type="radio"/> Open Selection International
<input type="radio"/> Open Selection National
<input type="radio"/> Limited Selection International
<input type="radio"/> Limited Selection National

**Indicative Tender submission deadline:**

Date: 30/05/2023 (dd/mm/yyyy) Time: 10:00

**Indicative Tender opening date:**

Date: 30/05/2023 (dd/mm/yyyy) Time: 10:00

**Bidding document / Participation fee:**

1000.00 Currency: ZMW

<input type="radio"/> National Competitive Bidding
<input checked="" type="radio"/> International Competitive Bidding

**Eligibility:**

**Qualification:**

**SECTION IV: COMPLEMENTARY INFORMATION**

**DATE OF DISPATCH OF THIS NOTICE:**

21/03/2023 (dd/mm/yyyy)