

**Competition Notice****SECTION I: Procuring Entity****NAME, ADDRESSES AND CONTACT POINT(S)**

**Official name:** [The University of Zambia](#)  
**Postal address:** [P.O.Box 32379](#)  
**Contact point(s):**  
**Telephone:** [+260 211 250871](#)

**SECTION II: OBJECT OF THE CONTRACT****DESCRIPTION****Tender Reference Number:**[1619903](#)**Scope (narration of procurement):**[Tender for Supply and Delivery of a 60-70 Seater Bus to the University of Zambia](#)**Nature**[60-70 seater Bus](#)**Quantity**

1

**Type of contract and location of works, place of delivery or of performance**

*(Choose one category only - works, supplies or services - which corresponds most to the specific object of your contract or purchase(s))*

<input type="radio"/> <b>(a) Works</b> Main site or location of works	<input type="radio"/> <b>(b) Supplies</b> Main place of delivery	<input type="radio"/> <b>Consulting Services</b> Main place of performance
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**A summary of the principal required terms and conditions of the procurement contract or the framework agreement:**[MOTOR VEHICLES](#)**Grades****Expected delivery time:**Date: [10/01/2023](#) (*dd/mm/yyyy*)

**SECTION III: PROCEDURE****Type of procedure**

<input type="radio"/> Open Bidding International
<input checked="" type="radio"/> Open Bidding National
<input type="radio"/> Limited Bidding National
<input type="radio"/> Limited Bidding International
<input type="radio"/> Direct Bidding
<input type="radio"/> Simplified Bidding
<input type="radio"/> Open Selection International
<input type="radio"/> Open Selection National
<input type="radio"/> Limited Selection International
<input type="radio"/> Limited Selection National

**Indicative Tender submission deadline:**

Date: 09/11/2022 (dd/mm/yyyy) Time: 10:00

**Indicative Tender opening date:**

Date: 09/11/2022 (dd/mm/yyyy) Time: 10:30

**Bidding document / Participation fee:**

1000.00 Currency: ZMW

<input checked="" type="radio"/> National Competitive Bidding
<input type="radio"/> International Competitive Bidding

**Eligibility:****Qualification:****SECTION IV: COMPLEMENTARY INFORMATION****DATE OF DISPATCH OF THIS NOTICE:**

26/09/2022 (dd/mm/yyyy)